

House Resolution 1331

By: Representatives Wix of the 33rd, Teilhet of the 40th, Johnson of the 37th, Parsons of the 42nd, Golick of the 34th, and others

A RESOLUTION

1 Commending Mr. David Hankerson for his outstanding public service; and for other
2 purposes.

3 WHEREAS, Mr. David Hankerson has long been recognized by the citizens of this state for
4 the vital role that he has played in leadership and his deep personal commitment to the
5 welfare of the citizens of Cobb County; and

6 WHEREAS, this dedicated public servant has devoted numerous hours of his time, talents,
7 and energy to improving the lives of his neighbors as Cobb County Manager and his
8 dedication was recently honored with the 2009 Citizen of the Year Award from the *Marietta*
9 *Daily Journal*; and

10 WHEREAS, a native of Waynesboro, Mr. Hankerson earned a bachelor's degree from Fort
11 Valley State University and a law degree from Woodrow Wilson College of Law; and

12 WHEREAS, he has committed 35 years to Cobb County government, working as a manger
13 in the development and control department before being appointed county manager in 1993;
14 and

15 WHEREAS, during his tenure as county manager, Mr. Hankerson has earned Cobb County
16 a AAA bond rating since 1997 and the first AAA bond rating in the nation for its water
17 system in 2001; and

18 WHEREAS, his leadership and guidance were recognized in 2004 by *Georgia Trend*
19 *Magazine* with its Excellence in Public Service Award and by SafePath with a Crystal Gravel
20 in 2009 for leading the county in educating Cobb students on safety; and

21 WHEREAS, Mr. Hankerson was one of three metro Atlanta leaders invited by Vice President
22 Joseph Biden to attend a daylong White House Recovery and Reinvestment Act
23 Implementation Conference in March, 2009; and

24 WHEREAS, it is fitting that this body express its appreciation to Mr. Hankerson for the great
25 credit he reflects on his community and this state.

26 NOW, THEREFORE, BE IT RESOLVED BY THE HOUSE OF REPRESENTATIVES that
27 the members of this body commend Mr. David Hankerson for his outstanding service to
28 Cobb County and Georgia, recognize his many contributions to the citizens of Cobb County,
29 and congratulate him upon his recognition as 2009 Citizen of the Year.

30 BE IT FURTHER RESOLVED that the Clerk of the House of Representatives is authorized
31 and directed to transmit an appropriate copy of this resolution to Mr. David Hankerson.